

# The Banner

# Back to School Issue



Freeze Pop Friday was a favorite day of the students and staff at summer recreation.

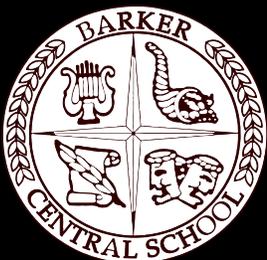


[www.barkercsd.net](http://www.barkercsd.net)

The official website and source for Barker Central School District news and information.

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**VISION:** "Barker Central School will provide the experiences necessary for our students to acquire the knowledge, skills, and traits to succeed intellectually, physically, socially, and emotionally in an ever-changing world."

# A Message From Your Superintendent



Dear Resident,

Seven hundred fifty-three (753) students are expected to enter the school's doors on Wednesday, September 7, 2016. Awaiting them will be newly polished hallways, cleaned classrooms and school staff eager to welcome the students. Thank you to the central services staff for providing our students with a safe and clean learning environment, and to the teachers and support staff for creating classrooms that encourage achievement and the opportunity for students to discover their individual talents and ambitions.

Many of the classrooms have been upgraded with new technologies. Thank you to Jim Luckman, Director of Technology, and his team for receiving state education approval of the Smart Schools Investment Plan (SSIP). The result is an award of \$119,700 for technology, much of which is designed to increase access to digital learning and improve literacy across the content areas. For example, every student in Grade 9 will be

issued a Chromebook computer this year. The SSIP also includes the future expansion of Chromebook projects and interactive classroom panels (i.e. Smart Board technology) in each building.

We will continue the development of innovative programs across the district. The STEAM Academy (Science, Technology, Engineering, Art and Math) is an integrated approach to learning and will provide additional pathways to graduation for students in middle and high school. Included in the design of the academy will be expanding work-based learning experiences.

An Introduction to Agriculture course will be included in the eighth grade curriculum. Students will learn about the importance of agriculture, focusing on the contributions the farming industry makes to sustain the food supply. We have partnered with Cornell University Cooperative Extension to explore funding opportunities through the Farm to School grant program. The financial award will fund efforts to increase local foods served through the child nutrition program and teach children about food and agriculture through garden and classroom education.

Closely aligned is the introduction of a concept known as Precision Agriculture. High school technology teachers, Tom Mallon and Fred Nash, will introduce their students to the relevant technologies including the unmanned aerial vehicle (UAV) or drone. The practice of precision agriculture is a relatively new concept, yet, not unfamiliar to some of our local farmers. Drones and modern (automated) machinery—smart farming technology—is part of the emerging innovation in the agriculture industry. We are also working with Genesee Community College to design a degree program in Precision Agriculture with hopes of a future college credit-bearing course for our high school students interested in this career. These curriculum enhancements will allow our students to select additional course offerings directly aligned with their individual interests, talents and career ambitions.

Also new this year is the increased presence and participation of law enforcement personnel in our school. The Barker Police Department, led by Chief of Police, Ross Annable (Class of 1975), will have a satellite

office at the school. This will provide on-site law enforcement similar to the school resource officer program that was in effect from 2002 – 2011. Non-school related activity will occur at the Village office and there is no additional cost for hosting the Barker Police in this capacity.

New York State Troopers Advancing Relationships in Schools or NY STARS is a program developed by the New York State Troopers with the goal of advancing positive interactions with our students. Trooper Michael Sandolini (Class of 1998) will visit our school several times throughout the year to participate in classroom and extracurricular activities. Building positive relationships between the police and all members our community is among the best practices in today's law enforcement.

Somerset Police Department and Niagara County Sheriff's Office also play an important role with our District. The Somerset Police provide valuable support with regular presence at extracurricular/evening activities, in addition to routine checks of the buildings and grounds. The Sheriff's Office works with our Grade 5 students through the D.A.R.E. (Drug Abuse Resistance Education) program designed to prevent or reduce drug abuse and violence among children and youth. We are especially honored by the care and attention provided to our students and staff by law enforcement across multiple agencies.

In all, we look forward to the promise this new school year brings for our students.

Best regards,



Dr. Roger J. Klatt



Image shot in June from drone operated by Barker technology teacher, Tom Mallon.

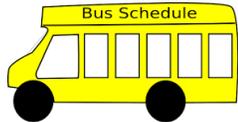


# Important District Information

## Need to Change Your Child's Bus Schedule?

When children go somewhere other than home after school, or are picked up at the campus during or after school, please follow these procedures:

- Put it in writing – Written notification **MUST** be sent to school with the child, giving the time he or she will be picked up or the home where the child will be going. The note must be signed by the parent/guardian. It will become a document of record which Barker Central School is required to keep. The office will issue a blue slip for the teacher and bus driver. The safety of all students is important and the District appreciates your cooperation.
- Blue Slips – Blue slips for bus changes, early dismissals and the like will be written for students who bring in a note from their parent or guardian. Be sure to include appropriate information that will help school personnel ensure that every child is properly accounted for and sent on the proper bus to the designated address on the correct day.
- Elementary students need a note to walk or bike to school. If you want your elementary school children to walk or ride their bicycles to and from school, please have them bring a note to the elementary office. Please remember that New York State Law requires that children under age 15 wear approved safety helmets when riding their bicycles.



## Bus Routes

Barker Central School contracts with Ridge Road Express for bus services. Questions regarding bus services can be directed to Lynn Walker at the local Ridge Road Express garage at 716-795-3816. Please note that



changes in bus routes may affect bus pick up and drop off times.

The District will continue to have nine (9) bus routes as it did last year. Look for specific information regarding your child's bus in the information letters from the building principals.

## Provision for Educationally Disabled Children

The Barker Central School District complies with the Individuals with Disabilities Education Act (IDEA) and the regulations of the New York State Commissioner of Education relating to the education of educationally disabled children. The District seeks to search out and provide educational programs for Barker children under 21 years of age who may have a handicapping condition as defined by NYS regulations.

Any parent who suspects that their child may have a disability is encouraged to contact the District by phone at 716-795-3832. All information is kept confidential and every effort will be made to provide for disabilities so that the child may reach his or her full potential.



## Emergency Information Cards

Students bring home an emergency information card the first week of school. It is very important that you fill out the card and return it to the health office as soon as possible.

In case of an emergency, this information is used to get in touch with you or another designated person listed on the card. Please notify the health office at 716-795-9322 of any changes in the information during the school year so we may keep our records current.

Additionally, it is very important that your phone information is up-to-date in the event of a school closing. The District will use the Blackboard Connect system to notify residents of school closings/cancellations.

## KidWatch

The purpose of the Barker Central School District KidWatch Program is to provide a safe, secure and productive environment for students whose parents need to leave for work before their Pre-K - 6 grade children are able to board the bus.

Students must register to take part in the program. KidWatch runs Monday through Friday during regular school days from 7:35-8:35 AM, during which time activities, including arts and crafts, movies, gym and computer lab time are provided. The cost does not include breakfast.

An application is included in this edition of The Banner and is also available on the BCS website.

## Sports Information

Visit [barkerbsd.net](http://barkerbsd.net) for the latest sport stories, team rosters, schedules, results, directions, a copy of the student-athlete handbook, and more. Varsity scores and stories are reported to the following: The Buffalo News, The Lockport Star, the Lockport Union-Sun & Journal, and [orleanshub.com](http://orleanshub.com).

Beginning with the 2016-2017 school year, the New York State Public High School Athletic Association will change its Scholar Athlete Program. For full details on the program please visit the following website:

<http://www.nysphsaa.org>  
Under the About NYSPHSAA tab at the top you can then click on the "Scholar Athletes" link under "Educational Programs."



## Academic Policy/Pass To Play

Teachers are to notify the Building Principal and/or Athletic Director if a student participating in athletics is not working to their potential or not showing up after school when asked to do so by a teacher. Upon notification, the Athletic Director will meet with the student to put the student on the "Pass to Play" program. The student needs to be successful in the program in order to remain eligible. If the student does not meet that obligation or the requirements to be placed in the "Pass to Play" program then they will be removed from

participation for an amount of time necessary for them to show progress and success in the classroom. Once a student has earned eligibility status, they must continue to demonstrate success in fulfilling their academic and behavioral expectations.

Visit our athlete homepage at [barkerbsd.net](http://barkerbsd.net) to view the "Pass to Play" Program tracking sheet/contract.

A modified version of this program can be put in place even if the athlete is out of season. This will help the student stay on track for graduation and it will also ensure that the student is meeting satisfactory progress when his/her sport season does start.

2016-2017 school supply lists are available on the Barker Central School homepage.



For detailed calendar information please visit the BCS website calendar link at:  
[www.barkerbsd.net/calendar](http://www.barkerbsd.net/calendar)



# Building New Partnerships

In a collaborative effort to offer agricultural related experiences for our students, Barker has partnered with Royalton-Hartland Central School and Cornell University Cooperative Extension to explore grant opportunities that award funds to enhance agricultural studies and experiences for students in grades K-12. The experiences would allow students to discover a natural connection between the unique qualities of a rural community while being introduced to career options directly related to agriculture.

We are currently waiting for notification on a grant that was submitted this past spring.



**Staff who participated in the Farm to School meeting from Cornell Cooperative Extension (L-R):** Deb Farese (BCS Director of Instructional Services), Shelia Murphy (R-H Assistant Superintendent), Cathy Maloney (Cornell Cooperative Executive Director), Kaitlin Smith (Cornell Cooperative Program Coordinator), Julie Fuerch (BCS Cafeteria Manager).



**Ross Annable, Barker Chief of Police,** along with other members of the Barker Police Department, will be present in a new satellite office at BCS this school year. Other police agencies such as the New York State Troopers, Town of Somerset Police Department, and the Niagara County Sheriff's Department will continue to provide support to the District and build positive relationships with our students.



# Images from the Spring & Summer of 2016



# Helen P. Kelley Memorial Art Show Winners

The 26<sup>th</sup> annual Helen P. Kelley Memorial Art Show of the WNY Federation of Women's Clubs was May 13, 2016. The Western New York Federation of Women's Clubs Art Show is held annually for students in grades 9-12 in the eight far western counties of New York State. Barker Central High School was awarded twenty ribbons for student work. Congratulations to the following award winners:

## 1<sup>st</sup> Place:

- Grace McLaughlin, Ceramics
- Piper Moffitt, Altered Book

## 2<sup>nd</sup> Place:

- Erika Moeller, Photography
- Abigail Bachman, Digital Illustration
- Emma Carey, Acrylic Painting
- Mireia Coll-Vinent Olle, Ceramics
- Noah DiLorenzo, Advertising Design



Abigail Bachman  
Digital Illustration

## 3<sup>rd</sup> Place:

- Kelsie Engert, Photography
- Davison Miller, Oil Painting
- Morgan Sherman, Ceramics
- Mary Rounds, Photography
- Eddie Wasnock, Advertising Design
- Gabrielle Baker, Printmaking
- Mallory Gross, Pen and Ink and Watercolor Painting
- Emily Annable, Altered Book

## Honorable Mention:

- Erika Moeller, Photography
- Annika Vogel, Ceramics
- Victoria Mace, Oil Painting
- Joslynn Bull, Pen and Ink and Watercolor Painting
- Shelby Ewald, Altered Book



Eddie Wasnock  
Advertising Design



Emma Carey  
Acrylic Painting



Mallory Gross  
Pen and Ink and Watercolor



Gabrielle Baker  
Printmaking



Joslynn Bull  
Pen and Ink and Watercolor



# Villa Maria Photo Show Winners



Kelsie Engert and Madison Greenwald at the Opening Reception May 13<sup>th</sup>.

Congratulations to Erika Moeller, Madison Greenwald and Kelsie Engert for their award winning photographic work in the 22<sup>nd</sup> Annual Villa Maria College High School Juried Photo Show.

Erika was awarded a \$2000 scholarship to the Villa Maria College Photography Program for her four photography pieces "Whimsical Dreams", "Through the Looking Glass", "High Tea" and "The Bridge to Adventure". Madison Greenwald took 3<sup>rd</sup> place overall for her photograph "One Last Glance" and Kelsie Engert received Honorable Mention for her photograph "Shattered".



Madison Greenwald's winning photograph.



Kelsie Engert's winning photograph.



## Niagara County Fair Logo Contest

Students in the High School Art Advertising and Design class created logos for the 2016 Niagara County Fair Logo Contest. The theme of the fair this year was "Once Upon a Time in Niagara: the Fairytale." Emma Carey's logo design was chosen as one of the top 10 finalists.

## Letter to Parents for School Meal Programs

Dear Parent/Guardian:

Children need healthy meals to learn. **Barker Central School** offers healthy meals every school day. Breakfast costs **\$1.50**, lunch costs **\$2.20**. Your children may qualify for free meals or for reduced price meals. Reduced price is **\$0.25** for breakfast and **\$0.25** for lunch.

1. DO I NEED TO FILL OUT AN APPLICATION FOR EACH CHILD? No. Complete the application to apply for free or reduced price meals. *Use one Free and Reduced Price School Meals Application for all students in your household.* We cannot approve an application that is not complete, so be sure to fill out all required information. Return the completed application to: **Julie Fuerch, Barker Central School, 1628 Quaker Rd., Barker, NY 14012.**
2. WHO CAN GET FREE MEALS? All children in households receiving benefits from **SNAP, the Food Distribution Program on Indian Reservations** or **TANF**, can get free meals regardless of your income. Also, your children can get free meals if your household's gross income is within the free limits on the Federal Income Eligibility Guidelines.
3. **Can foster children get free meals? Yes, foster children that are under the legal responsibility of a foster care agency or court, are eligible for free meals. Any foster child in the household is eligible for free meals regardless of income.**
4. CAN HOMELESS, RUNAWAY, AND MIGRANT CHILDREN GET FREE MEALS? Yes, children who meet the definition of homeless, runaway, or migrant qualify for free meals. If you haven't been told your children will get free meals, please call or e-mail **Deborah Farese, [dfarese@barkercsd.net](mailto:dfarese@barkercsd.net) or 716-795-3000 Ext 3193** to see if they qualify.
5. WHO CAN GET REDUCED PRICE MEALS? Your children can get low cost meals if your household income is within the reduced price limits on the Federal Eligibility Income Chart, shown on this application.
6. SHOULD I FILL OUT AN APPLICATION IF I RECEIVED A LETTER THIS SCHOOL YEAR SAYING MY CHILDREN ARE APPROVED FOR FREE MEALS? Please read the letter you got carefully and follow the instructions. Call the school at **716-795-3347, Julie Fuerch** if you have questions.
7. MY CHILD'S APPLICATION WAS APPROVED LAST YEAR. DO I NEED TO FILL OUT ANOTHER ONE? Yes. Your child's application is only good for that school year and for the first 30 operating days of this school year. You must send in a new application unless the school told you that your child is eligible for the new school year.
8. I GET WIC. CAN MY CHILD(REN) GET FREE MEALS? Children in households participating in WIC may be eligible for free or reduced price meals. Please fill out a FREE/REDUCED PRICE MEAL application.
9. WILL THE INFORMATION I GIVE BE CHECKED? Yes and we may also ask you to send written proof.
10. IF I DON'T QUALIFY NOW, MAY I APPLY LATER? Yes, you may apply at any time during the school year. For example, children with a parent or guardian who becomes unemployed may become eligible for free and reduced price meals if the household income drops below the income limit.
11. WHAT IF I DISAGREE WITH THE SCHOOL'S DECISION ABOUT MY APPLICATION? You should talk to school officials. You also may ask for a hearing by calling or writing to: **Carol Heiligenthaler, School Business Administrator, Barker Central School, 1628 Quaker Rd., Barker, NY 14012, 716-795-9111, [cheiligenthaler@barkercsd.net](mailto:cheiligenthaler@barkercsd.net).**
12. MAY I APPLY IF SOMEONE IN MY HOUSEHOLD IS NOT A U.S. CITIZEN? Yes. You or your child(ren) do not have to be U.S. citizens to qualify for free or reduced price meals.
13. WHO SHOULD I INCLUDE AS MEMBERS OF MY HOUSEHOLD? You must include all people living in your household, related or not (such as grandparents, other relatives, or friends) who share income and expenses. You must include yourself and all children living with you. If you live with other people who are economically independent (for example, people who you do not support, who do not share income with you or your children, and who pay a pro-rated share of expenses), do not include them.
14. WHAT IF MY INCOME IS NOT ALWAYS THE SAME? List the amount that you normally receive. For example, if you normally make \$1000 each month, but you missed some work last month and only made \$900, put down that you made \$1000 per month. If you normally get overtime, include it, but do not include it if you only work overtime sometimes. If you have lost a job or had your hours or wages reduced, use your current income.
15. WE ARE IN THE MILITARY. DO WE INCLUDE OUR HOUSING ALLOWANCE AS INCOME? If you get an off-base housing allowance, it must be included as income. However, if your housing is part of the Military Housing Privatization Initiative, do not include your housing allowance as income.
16. MY SPOUSE IS DEPLOYED TO A COMBAT ZONE. IS HIS/HER COMBAT PAY COUNTED AS INCOME? No, if the combat pay is received in addition to basic pay because of the deployment and it wasn't received before he/she was deployed, combat pay is not counted as income. Contact your school for more information.
17. MY FAMILY NEEDS MORE HELP. ARE THERE OTHER PROGRAMS WE MIGHT APPLY FOR? To find out how to apply for **SNAP** or other assistance benefits, contact your local assistance office or call **1-800-342-3009**.

**2016-2017 INCOME ELIGIBILITY GUIDELINES  
FOR FREE AND REDUCED PRICE MEALS OR FREE MILK**

**REDUCED PRICE ELIGIBILITY INCOME CHART**

Total Family Size	Annual	Monthly	Twice per Month	Every Two Weeks	Weekly
1	\$ 21,978	\$ 1,832	\$ 916	\$ 846	\$ 423
2	\$ 29,637	\$ 2,470	\$ 1,235	\$ 1,140	\$ 570
3	\$ 37,296	\$ 3,108	\$ 1,554	\$ 1,435	\$ 718
4	\$ 44,955	\$ 3,747	\$ 1,874	\$ 1,730	\$ 865
5	\$ 52,614	\$ 4,385	\$ 2,193	\$ 2,024	\$ 1,012
6	\$ 60,273	\$ 5,023	\$ 2,512	\$ 2,319	\$ 1,160
7	\$ 67,951	\$ 5,663	\$ 2,832	\$ 2,614	\$ 1,307
8	\$ 75,647	\$ 6,304	\$ 3,152	\$ 2,910	\$ 1,455
*Each Add'l person add	\$ 7,696	\$ 642	\$ 321	\$ 296	\$ 148

**How to Apply:** To get free or reduced price meals for your children you may submit an Eligibility Letter for Free Meals received from the NYS Education Department, OR carefully complete one application for your household and return it to the designated office. If you now receive SNAP, Temporary Assistance to Needy Families (TANF) for any children, or participate in the Food Distribution Program on Indian Reservations (FDPIR), the application must include the children's names, the household SNAP, TANF or FDPIR case number and the signature of an adult household member. All children should be listed on the same application. If you do not list a SNAP, TANF or FDPIR case number for all the children for whom you are applying, the application must include the names of everyone in the household, the amount of income each household member, and how often it is received and where it comes from. It must include the signature of an adult household member and the last four digits of that adult's social security number, or check the box if the adult does not have a social security number. An application that is not complete cannot be approved. Contact your local Department of Social Services for your SNAP or TANF case number or complete the income portion of the application.

**Reporting Changes:** The benefits that you are approved for at the time of application are effective for the entire school year. You no longer need to report changes for an increase in income or decrease in household size, or if you no longer receive SNAP.

**Income Exclusions:** The value of any child care provided or arranged, or any amount received as payment for such child care or reimbursement for costs incurred for such care under the Child Care Development (Block Grant) Fund should not be considered as income for this program.

**Nondiscrimination Statement:** This explains what to do if you believe you have been treated unfairly.

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, sex, disability, age, or reprisal or retaliation for prior civil rights activity in any program or activity conducted or funded by USDA.

Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotape, American Sign Language, etc.), should contact the Agency (State or local) where they applied for benefits. Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at 800-877-8339. Additionally, program information may be made available in languages other than English.

To file a program complaint of discrimination, complete the [USDA Program Discrimination Complaint Form](http://www.ascr.usda.gov/complaint_filing_cust.html), (AD-3027) found online at: [http://www.ascr.usda.gov/complaint\\_filing\\_cust.html](http://www.ascr.usda.gov/complaint_filing_cust.html), and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call 866-632-9992. Submit your completed form or letter to USDA by:

- (1) mail: U.S. Department of Agriculture  
Office of the Assistant Secretary for Civil  
Rights 1400 Independence Avenue, SW  
Washington, D.C. 20250-9410;
- (2) fax: 202-690-7442; or
- (3) email: [program.intake@usda.gov](mailto:program.intake@usda.gov).

This institution is an equal opportunity provider.

Meal Service to Children With Disabilities: Federal regulations require schools and institutions to serve meals at no extra charge to children with a disability which may restrict their diet. A student with a disability is defined in 7CFR Part 15b.3 of Federal regulations, as one who has a physical or mental impairment which substantially limits one or more major life activities. Major life activities are defined to include functions such as caring for one's self, performing manual tasks, walking, seeing, hearing, speaking, breathing, learning, and working. You must request the special meals from the school and provide the school with medical certification from a medical doctor. If you believe your child needs substitutions because of a disability, please get in touch with us for further information, as there is specific information that the medical certification must contain.

Confidentiality: The United States Department of Agriculture has approved the release of students names and eligibility status, without parent/guardian consent, to persons directly connected with the administration or enforcement of federal education programs such as Title I and the National Assessment of Educational Progress (NAEP), which are United States Department of Education programs used to determine areas such as the allocation of funds to schools, to evaluate socioeconomic status of the school's attendance area, and to assess educational progress. Information may also be released to State health or State education programs administered by the State agency or local education agency, provided the State or local education agency administers the program, and federal State or local nutrition programs similar to the National School Lunch Program. Additionally, all information contained in the free and reduced price application may be released to persons directly connected with the administration or enforcement of programs authorized under the National School Lunch Act (NSLA) or Child Nutrition Act (CNA); including the National School Lunch and School Breakfast Programs, the Special Milk Program, the Child and Adult Care Food Program, Summer Food Service Program and the Special Supplemental Nutrition Program for Women Infants and Children (WIC); the Comptroller General of the United States for audit purposes, and federal, State or local law enforcement officials investigating alleged violation of the programs under the NSLA or CNA.

Reapplication: You may apply for benefits any time during the school year. Also, if you are not eligible now, but during the school year become unemployed, have a decrease in household income, or an increase in family size you may request and complete an application at that time.

The disclosure of eligibility information not specifically authorized by the NSLA requires a written consent statement from the parent/guardian. We will let you know when your application is approved or denied.

Sincerely,



Carol Heiligenthaler  
Business Administrator



Date Withdrew \_\_\_\_\_

Attachment Va F \_\_\_\_\_ R \_\_\_\_\_ D \_\_\_\_\_

**2016-2017 Application for Free and Reduced Price School Meals/Milk**

To apply for free and reduced price meals for your children, read the instructions on the back, complete **only one** form for your household, sign your name and return it to **Julie Fuerch, Barker Central School, 1628 Quaker Rd., Barker, NY 14012**. Call **716-796-3347**, if you need help. Additional names may be listed on a separate paper.

1. List all children in your household who attend school:

Student Name	School	Grade/Teacher	Foster Child	Homeless Migrant, Runaway
			<input type="checkbox"/>	<input type="checkbox"/>
			<input type="checkbox"/>	<input type="checkbox"/>
			<input type="checkbox"/>	<input type="checkbox"/>
			<input type="checkbox"/>	<input type="checkbox"/>
			<input type="checkbox"/>	<input type="checkbox"/>
			<input type="checkbox"/>	<input type="checkbox"/>

2. SNAP/TANF/FDPIR Benefits:

If anyone in your household receives either SNAP, TANF or FDPIR benefits, list their name and CASE # here. Skip to Part 4, and sign the application.

Name: \_\_\_\_\_ CASE # \_\_\_\_\_

3. Report all income for ALL Household Members (Skip this step if you answered 'yes' to step 2)

**All Household Members (including yourself and all children that have income).**

List all Household members not listed in Step 1 (including yourself) **even if they do not receive income**. For each Household Member listed, if they do receive income, report total income for each source in whole dollars only. If they do not receive income from any other source, write '0'. If you enter '0' or leave any fields blank, you are certifying (promising) that there is no income to report.

Name of household member	Earnings from work before deductions <i>Amount / How Often</i>	Child Support, Alimony <i>Amount / How Often</i>	Pensions, Retirement Payments <i>Amount / How Often</i>	Other Income, Social Security <i>Amount / How Often</i>	No Income
	\$ _____ / _____	\$ _____ / _____	\$ _____ / _____	\$ _____ / _____	<input type="checkbox"/>
	\$ _____ / _____	\$ _____ / _____	\$ _____ / _____	\$ _____ / _____	<input type="checkbox"/>
	\$ _____ / _____	\$ _____ / _____	\$ _____ / _____	\$ _____ / _____	<input type="checkbox"/>
	\$ _____ / _____	\$ _____ / _____	\$ _____ / _____	\$ _____ / _____	<input type="checkbox"/>
	\$ _____ / _____	\$ _____ / _____	\$ _____ / _____	\$ _____ / _____	<input type="checkbox"/>
	\$ _____ / _____	\$ _____ / _____	\$ _____ / _____	\$ _____ / _____	<input type="checkbox"/>
	\$ _____ / _____	\$ _____ / _____	\$ _____ / _____	\$ _____ / _____	<input type="checkbox"/>
	\$ _____ / _____	\$ _____ / _____	\$ _____ / _____	\$ _____ / _____	<input type="checkbox"/>

Total Household Members (Children and Adults)

Last Four Digits of Social Security Number: XXX-XX- \_\_\_\_ - \_\_\_\_

I do not have a SS#

4. Signature: An adult household member must sign this application and provide the last four digits of their Social Security Number (SS#), or mark the "I do not have a SS# box" before it can be approved.

I certify (promise) that all of the information on this application is true and that all income is reported. I understand that the information is being given so the school will get federal funds; the school officials may verify the information and if I purposely give false information, I may be prosecuted under applicable State and federal laws, and my children may lose meal benefits.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Email Address: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Work Phone: \_\_\_\_\_ Home Address: \_\_\_\_\_

**DO NOT WRITE BELOW THIS LINE – FOR SCHOOL USE ONLY**

**Annual Income Conversion (Only convert when multiple income frequencies are reported on application)**  
Weekly X 52; Every Two Weeks (bi-weekly) X 26; Twice Per Month X 24; Monthly X 12

SNAP/TANF/Foster

Income Household: Total Household Income/How Often: \_\_\_\_\_ / \_\_\_\_\_ Household Size: \_\_\_\_\_

Free Meals  Reduced Price Meals  Denied/Paid

Signature of Reviewing Official \_\_\_\_\_ Date Notice Sent: \_\_\_\_\_

**APPLICATION INSTRUCTIONS**

To apply for free and reduced price meals, submit a Free Meals/Milk Eligibility Letter received from the Office of Temporary and Disability Assistance OR complete only one application for your household using the instructions. Sign the application and return the application to **Julie Fuerch**. If you have a foster child in your household, you may include them on your application. A separate application is no longer needed. Call the school if you need help: **716-795-3347**. Ensure that all information is provided. Failure to do so may result in denial of benefits for your child or unnecessary delay in approving your application.

**PART 1 ALL HOUSEHOLDS MUST COMPLETE STUDENT INFORMATION. DO NOT FILL OUT MORE THAN ONE APPLICATION FOR YOUR HOUSEHOLD.**

- (1) Print the names of the children, including foster children, for whom you are applying on one application.
- (2) List their grade and school.
- (3) Check the box to indicate a foster child living in your household, or if you believe any child meets the description for homeless, migrant, runaway (a school staff will confirm this eligibility).

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**PART 2 HOUSEHOLDS GETTING SNAPS, TANF OR FDPIR SHOULD COMPLETE PART 2 AND SIGN PART 4.**

- (1) List a current SNAP, TANF or FDPIR (Food Distribution Program on Indian Reservations) case number of anyone living in your household. The case number is provided on your benefit letter.
- (2) An adult household member must sign the application in PART 4. SKIP PART 3. Do not list names of household members or income if you list a SNAP case number, TANF or FDPIR number.

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**PART 3 ALL OTHER HOUSEHOLDS MUST COMPLETE THESE PARTS AND ALL OF PART 4.**

- (4) Write the names of everyone in your household, whether or not they get income. Include yourself, the children you are applying for, all other children, your spouse, grandparents, and other related and unrelated people in your household. Use another piece of paper if you need more space.
- (5) Write the amount of current income each household member receives, before taxes or anything else is taken out, and indicate where it came from, such as earnings, welfare, pensions and other income. If the current income was more or less than usual, write that person's usual income. Specify how often this income amount is received: weekly, every other week (bi-weekly), 2 x per month, monthly. If no income, check the box. The value of any child care provided or arranged, or any amount received as payment for such child care or reimbursement for costs incurred for care under the Child Care and Development Block Grant, TANF and At Risk Child Care Programs should not be considered as income for this program.
- (6) The application must include the last four digits only of the social security number of the adult who signs PART 4 if Part 3 is completed. If the adult does not have a social security number, check the box. If you listed a SNAP, TANF or FDPIR number, a social security number is not needed.

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**OTHER BENEFITS:** Your child may be eligible for benefits such as Medicaid or Children's Health Insurance Program (CHIP). In order to determine if your child is eligible, program officials need information from your free and reduced price meal application. Your written consent is required before any information may be released. Please refer to the attached parent Disclosure Letter and Consent Statement for information about other benefits.

**PRIVACY ACT STATEMENT**

Privacy Act Statement: This explains how we will use the information you give us.

The Richard B. Russell National School Lunch Act requires the information on this application. You do not have to give the information, but if you do not, we cannot approve your child for free or reduced price meals. You must include the last four digits of the social security number of the adult household member who signs the application. The last four digits of the social security number are not required when you apply on behalf of a foster child or you list a SNAP, Temporary Assistance for Needy Families (TANF) Program or Food Distribution Program on Indian Reservations (FDPIR) case number or other FDPIR identifier for your child or when you indicate that the adult household member signing the application does not have a social security number. We will use your information to determine if your child is eligible for free or reduced price meals, and for administration and enforcement of the lunch and breakfast programs. We MAY share your eligibility information with education, health, and nutrition programs to help them evaluate, fund, or determine benefits for their programs, auditors for program reviews, and law enforcement officials to help them look into violations of program rules.

**DISCRIMINATION COMPLAINTS**

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, sex, disability, age, or reprisal or retaliation for prior civil rights activity in any program or activity conducted or funded by USDA.

Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotape, American Sign Language, etc.), should contact the Agency (State or local) where they applied for benefits. Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at 800-877-8339. Additionally, program information may be made available in languages other than English.

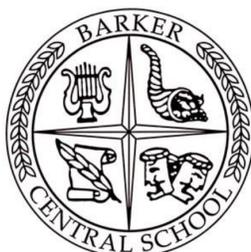
To file a program complaint of discrimination, complete the [USDA Program Discrimination Complaint Form](http://www.ascr.usda.gov/complaint_filing_cust.html), (AD-3027) found online at: [http://www.ascr.usda.gov/complaint\\_filing\\_cust.html](http://www.ascr.usda.gov/complaint_filing_cust.html), and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call 866-632-9992. Submit your completed form or letter to USDA by:

- (1) mail: U.S. Department of Agriculture  
Office of the Assistant Secretary for Civil  
Rights 1400 Independence Avenue, SW  
Washington, D.C. 20250-9410;
- (2) fax: 202-690-7442; or
- (3) email: [program.intake@usda.gov](mailto:program.intake@usda.gov)  
This institution is an equal opportunity provider.

Barker Central School District / Excellence in the 21st Century

# B.C.S. Adult Ed. Program

Fall Adult Education Program - 2016



## BCS ADULT EDUCATION PROGRAM

Director of Adult/Community Education:  
James Cantella (716) 795-3203 ext. 7315

**Classes begin September 26<sup>th</sup>**  
**Classes end November 21<sup>st</sup>**

**No classes:**  
**October 10<sup>th</sup>**

*Ongoing registrations will be honored unless class has been canceled. Please register early to ensure that classes are not canceled due to low enrollment.*

## Special Programs

**AARP DRIVER SAFETY      H. S. Cafeteria      Monday AND Tuesday, November 14 & 15, 6 - 9 PM**

The new and improved AARP Smart Driver™ Course has been adjusted to include a focus on areas where drivers could benefit from additional training. This program is beneficial for all ages! A minimum of 15 people are required to hold this class. Participants must attend both evenings to qualify for discounts. Participants of the course will qualify for a discount on their automobile insurance. Participants will also qualify for a 3-point reduction on their driver's license for any points previously accrued for moving violations. Check with your insurance provider for specifics.

**Instructor: George Laskey      Cost: \$20 AARP Members/\$25 Non-Members      2 Classes**

**Checks made payable to: AARP – NOT to BCS      Write member # in memo field**

**WINDOW QUILT      Room 183      Saturday, October 22, 9 AM - 4 PM**  
Looking through the window - Who's trying to look into your window? Bring a favorite panel and get ready to cut it up. Find a panel and try to envision the scene outside your window. Animals in the wild, snow scenes, fall landscapes, spring gardens. Lunch on your own. Sewing machine required. **Must have 10 registrants minimum.**  
**Instructor: Janice Stoll      \$15.00      1 Class**

**SNOWMAN TABLE RUNNER      Room 183      Saturday, November 19, 9 AM - 4 PM**  
Applique and blanket stitching make up these adorable faces. Make it as big as you want! Great as a last minute gift. Lunch on your own. Sewing machine required. **Must have 10 registrants minimum.**  
**Instructor: Janice Stoll      \$15.00      1 Class**

## Regular Classes

**ANTIQUA AUTO RESTORATION      Room 161      Tuesdays, 4- 6 PM**  
Come and explore the various techniques used to accomplish sheet metal work, welding, painting, cleaning and other tasks necessary to restore antique automobiles. No formal instruction given. There will be a charge for all materials used. **LAB FEE: Participants** will be charged for, and will be responsible for all supplies used in course.  
**Instructor: Tom Mallon      \$30.00 (Seniors \$15.00)      8 Weeks**

**BASKETBALL      H. S. Gym      Mondays and Wednesdays, 7 - 9 PM**  
**No Class 10/10**  
Competitive basketball for the recent and not-so-recent player. A congenial atmosphere is maintained to insure that all participants have an enjoyable evening. No instruction will be provided.  
**NO STUDENTS. MUST BE REGISTERED TO PARTICIPATE.**  
**Instructor: Mike Rounds/Jared Morgan      \$40.00 (Seniors \$20.00)      8 weeks**

<b>BEGINNER KNITTING</b>	<b>Room 183</b>	<b>Tuesdays, 6 - 8 PM</b>
Learn the creative and fun activity of knitting! Each week will focus on a different topic, including tools, stitches, patterns and history. You will need to bring a pair of single-point knitting needles and a skein of yarn (any size will do for this first practice session). We will discuss additional materials you will need to buy for a specific project that you will make during the remainder of classes.		
<b>Instructor: Karen Davis</b>	<b>\$30.00 (Seniors \$15.00)</b>	<b>8 weeks</b>
<b>BODY SCULPTING</b>	<b>Elem. Gym</b>	<b>Tuesdays and Thursdays, 7:30 - 8:30 PM</b>
This fast-paced class will help you strengthen, tone and shape your body. Following the interval training concept, low impact movements are alternated with weight-bearing exercises to challenge and meet your fitness goals. You will need a mat and weights. Trisha is a certified and experienced fitness instructor.		
<b>Instructor: Trisha Mathison</b>	<b>\$40.00 (Seniors \$20.00)</b>	<b>8 weeks</b>
<b>CERAMICS FOR BEGINNERS</b>	<b>Room 181</b>	<b>Thursdays, 6 - 8 PM</b>
Create functional and decorative pieces with a variety of hand-building techniques. Class is for beginners. No experience is necessary. There is a \$20 lab fee for materials.		
<b>Instructor: Krista Beth Feltz</b>	<b>\$30.00 (Seniors \$15.00)</b>	<b>8 weeks</b>
<b>DEAR STRESS, LET'S BREAK UP</b> - <i>New Class</i>	<b>HS Library</b>	<b>Tuesdays, 6 - 7 PM</b>
Do you often feel stressed? Do you feel as though sometimes you just don't know how to cope? According to the American Institute of Stress the risk of heart disease increases by 40%, the risk of having a heart attack increases by 25%, and the risk of having a stroke increases by 50% all due to stress. As a Licensed New York State Mental Health Counselor I can help you to relieve stress and anxiety in your life. We often get stuck in utilizing negative coping skills when feeling stressed. It's time to break that bad habit. During this workshop we will explore positive coping skills as well as practice stress relieving exercises in order to help manage and eliminate stress.		
<b>Instructor: Deanna Cames</b>	<b>\$15.00</b>	<b>8 weeks</b>
<b>FAMILY SWIM</b>	<b>Pool</b>	<b>Mondays and Wednesdays, 6:30 - 8 PM</b> <b>No Class 10/10</b>
This is an activity for the whole family to "jump into." All families must register for the program and children must be accompanied by an adult in the pool area.		
<b>Instructor: Staff</b>	<b>\$40.00 per family - No Senior Discount</b>	<b>8 weeks</b>
<b>HALL WALKING</b>		<b>Mondays - Thursdays, 6 - 8 PM</b> <b>No Class 10/10</b>
What better way to exercise than walking! Come walk with us in the halls of Barker Central School. Please wear comfortable clothing and good, comfortable walking shoes or sneakers. You may bring a water bottle, or water fountains are available. This exercise is designed for all ages and levels. Coat hooks are available by room 161 near the art rooms with the skylights.		
<b>No Instructor</b>	<b>Free</b>	<b>8 weeks</b>
<b>PM WORKOUT</b>	<b>Weight Room</b>	<b>Mondays and Wednesdays, 7 - 9 PM</b> <b>No Class 10/10</b>
Reshape your body while using this state-of-the-art equipment: treadmills, elliptical cross trainer, stair climber, exercise bikes, free weights, and strength training equipment. Participants may come to one night or both nights, depending on your schedule.		
<b>Instructor: Ginny Hambruch</b>	<b>\$40.00 (Seniors \$20.00)</b>	<b>8 weeks</b>
<b>STRETCH AND TONE YOUR BODY</b>	<b>Elementary Gym</b>	<b>Tuesdays and Thursdays, 6:30 - 7:30 PM</b>
This class is for everyone - men and women! Do you want to feel better, get active and have fun too? Come join Trisha for this class that focuses on stretching, joint movement, flexibility, and strength training. All exercises are done standing or sitting in a chair. There is no exercising on the floor. We have a good time socializing and exercising. Trish is a certified fitness instructor.		
<b>Instructor: Trisha Mathison</b>	<b>\$40.00 (Seniors \$20.00)</b>	<b>8 weeks</b>
<b>STAINED GLASS</b>	<b>Room 160</b>	<b>Thursdays, 6:30 - 8:30 PM</b>
Learn the basic techniques of working with stained glass to create beautiful objects for yourself, home, or as gifts. There is a \$10 lab fee for materials used.		
<b>Instructor: Laura Diez</b>	<b>\$30.00 (Seniors \$15.00)</b>	<b>8 weeks</b>
<b>VOLLEYBALL</b>	<b>H.S. Gym</b>	<b>Tuesdays &amp; Thursdays, 7 - 9 PM</b>
Mixed volleyball for all skill level players. A pleasant environment is maintained to insure that all participants have an enjoyable evening.		
<b>NO STUDENTS</b>		
<b>Instructor: Jim Harris</b>	<b>\$40.00 (Seniors \$20.00)</b>	<b>8 weeks</b>
<b>WATER AEROBICS</b>	<b>Pool</b>	<b>Mondays and Wednesdays, 5:30 - 6:30 PM</b> <b>No class 10/10</b>
This water aerobics class will instruct participants through very low impact aerobic exercise that encourages cardiovascular fitness. Come firm and tone those muscles through water resistance workouts using rhythmic exercises put to music for you. Instructors are certified lifeguards. All workouts will be in the shallow end of the pool and the class size is limited to 30 participants.		
<b>Instructor: Lynne Wilson and Beth VeRost</b>	<b>\$40.00 (Seniors \$20.00)</b>	<b>8 weeks</b>

## Important Adult Education Information

- **Doctor's Certificate of Health:** A physical examination is suggested prior to participating in physical fitness classes.
- **Eligibility:** In general, district residents and non-residents who are 18 years of age or older may enroll. High school students may enroll in any course with instructor approval and parental permission, and the understanding that no credit toward graduation will be granted.
- **Senior Citizens:** Senior Citizens, residents ages 55 and older, will be provided admission at 50% of the regular fee to all school-sponsored events if they present a Barker Central School District Senior Citizen Card. Non-residents will be required to pay the full admission fee. Registration forms must be submitted. Proof of age is required. In order to take advantage of senior citizen fee discount for courses and some special events, you need a Barker Central School Senior Citizen Card. You may receive this card by coming to the Barker Central School Superintendent's office and registering.
- **Registration:** Mail registration. Early registration protects against having to cancel due to insufficient registration. Please avoid disappointment by enrolling early. Registrants can assume they are officially registered unless notified and should begin attending classes on the scheduled starting date. You may register at the first session of class.
- **Is Class Canceled?** Whenever school is closed during the day due to inclement weather, no classes will be held that evening. Listen to local radio stations WBEN-AM 930 or WLVL-AM 1340 or TV Channels 2, 4 or 7 for school closings. If inclement weather begins later in the day, listen to local radio stations for announcements. Whenever possible, we will utilize the Blackboard Connect system to notify registered students in the event of a cancellation as noted above. Please be sure to provide a valid phone number for this purpose. Do not call the school. When a class cannot be held due to an illness or for other reasons, it is the instructor's responsibility to see that class members are notified. Canceled classes will be rescheduled by the instructor.
- **Material Cost:** Additional fees will be charged in classes where textbooks or materials are used. These are to be paid by the second session.
- **Refunds:** Total refunds will be made only if a class is canceled or filled. Transfer of tuition to another course can be arranged where size of class permits. No transfers after second class meeting. No refunds after classes begin.
- **No Smoking:** Barker Central School is a non-smoking facility.

**Looking for new classes! Would you like to teach, or share your hobby? To be a teacher for Adult Education once or twice a week, please call James Cantella at:  
716-795-3203 ext. 7315  
[jcantella@barkercsd.net](mailto:jcantella@barkercsd.net)**

**Please register early to ensure that classes are not canceled due to low enrollment.**

# B.C.S. Adult Education Registration Form

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ ZIP: \_\_\_\_\_

HOME PHONE: \_\_\_\_\_ WORK PHONE: \_\_\_\_\_ CELL PHONE: \_\_\_\_\_

EMAIL: (For updated information and materials) \_\_\_\_\_

COURSES:

_____	COST: _____
_____	COST: _____
_____	COST: _____

If signing up for a family session, please include the information below:

CHILDREN(S) NAME(S):

\*Check here if you are a District senior citizen. You are eligible for a 50% discount if you are 55 years or older with a B.C.S. Senior Citizen card.

**Instructions:**

1. Completely fill out one form for each person.
2. Registration must accompany payment.
3. Registrations will be accepted in order of postmark.
4. Please include your phone numbers to facilitate contacting you if necessary.
5. No refunds issued after classes begin.
6. You can assume your registration has been accepted unless you are notified otherwise.
7. Make checks payable to: **Barker Central School Adult Education** unless otherwise noted, and indicate the name of the course or courses on your check. **PLEASE DO NOT SEND CASH.**
8. Mail to:

James Cantella  
 Coordinator of Adult Education  
 Barker Central School District  
 1628 Quaker Road  
 Barker, NY 14012

**Questions?**

Please contact James Cantella,  
 Coordinator of Adult Education  
 716-795-3203 Ext. 7315  
[jcantella@barkercsd.net](mailto:jcantella@barkercsd.net)

Please check the  
 District/Community section of  
 the Barker website  
[www.barkercsd.net](http://www.barkercsd.net)  
 for a complete updated  
 schedule.

**KidWatch Registration Form  
Return to Pratt Elementary School  
Barker, NY 14012**

**Child's Name:** \_\_\_\_\_

**Nickname:** \_\_\_\_\_

**Parent(s) Name:** \_\_\_\_\_

**Address w/Zip:** \_\_\_\_\_

**Home Telephone Number:** \_\_\_\_\_

**Emergency Contact Person and Telephone Number:** \_\_\_\_\_

\_\_\_\_\_

**Medical Concerns (Be Specific):** \_\_\_\_\_

\_\_\_\_\_

**Telephone Number of Parent(s) during KidWatch hours:** \_\_\_\_\_

\_\_\_\_\_

**Days per week you anticipate using KidWatch:**

\_\_\_\_ 1      \_\_\_\_ 2      \_\_\_\_ 3      \_\_\_\_ 4      \_\_\_\_ 5      \_\_\_\_ Occasionally

**PLEASE SEND THIS FORM IN WITH YOUR CHILD ON THE FIRST DAY OF KIDWATCH.  
ATTENDANCE IS TAKEN DAILY.**

**If family has applied for and qualifies for Free or Reduced Lunch**      \$0.50 per day \_\_\_\_

**All Other Students**      \$2.00 per day \_\_\_\_

**Prices do not include breakfast.**

**\*Please note that a bill will be sent home monthly so children will not have to handle money on a daily basis.**

**KidWatch is Monday-Friday from 7:35-8:35 AM when school is in session.**

Barker Central School District  
 1628 Quaker Road  
 Barker, NY 14012

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 BARKER, NY 14012

**Barker Central School District Phone Numbers**

Athletic Office Phone	716-795-3340
Bus Garage Phone	716-795-3816
Business Office Phone	716-795-9111
Cafeteria Office Phone	716-795-3347
District Office Phone	716-795-3832
Guidance Office Phone	716-795-9260
Health Office Phone	716-795-9322
Jr. / Sr. High School Office Phone	716-795-3201
Pratt Elementary School Office Phone	716-795-3237
Special Education Office Phone	716-795-3350
Technology Office Phone	716-795-9263

**Barker Central School District Fax Numbers**

Bus Garage Fax	716-795-9337
Business Office Fax	716-795-3283
District Office Fax	716-795-3394
Guidance Office Fax	716-795-9665
Health Office Fax	716-795-3678
Jr. / Sr. High School Office Fax	716-795-3911
Special Education Office Fax	716-795-9437
Pratt Elementary School Office Fax	716-795-9330



**Barker Central School**  
**1628 Quaker Road**  
**Barker, NY 14012**



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The Banner is a Barker Central School District publication printed three times a year. Please direct any questions, comments or suggestions to Jeffrey Costello, Banner Editor:

Email: [jcostello@barkercsd.net](mailto:jcostello@barkercsd.net)  
 Phone: 716-795-3201 ext. 5185

